County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation _____

| FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT | | TRANSFER | Transfer Fees |
|---|---|---|---|---|---|
| | | Kind<br>M | Date<br>N | Date<br>O | |
| Paul E. Martin Etux | 4/13/91 | | | | |
| | #-1639-01<br>Michael L. Grove & Linda S. Grove (et ux) | W/D | 8/24/93 | 8/25/93 | |